

# 1 Tim. 5:24-6:2 mws

## V. 24

### ἁμαρτία

a departure from either human or divine standards of uprightness, sin, the action itself as well as its result

to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin

### πρόδηλοί

pertaining to something that is quite obvious, clear, evident, known (to all), cf. Heb. 7:14

pertaining to being easily seen and known by the public, very easily known, very clear, very obvious, 'the sins of some people are very obvious'

### προάγουσαι

PAPtcpFPN

fr. προαγω

to move ahead or in front of, go before, lead the way, precede, in time, go or come ahead of someone, 'they go ahead of (sinners) to judgment', cf. 1:18

to go prior to someone else's going, to go prior to, to go away beforehand

### κρίσιν

legal process of judgment, judging, judgment, of the activity of God as judge, especially on the Last Day, divine judgment, cf. Heb. 9:27

to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

### ἐπακολουθοῦσιν

PAI3pl

fr. ἐπακολουθεω

to happen as result or appropriate event in connection with something, follow

to happen in conjunction with some other happening, to happen along with, to happen at the same time, to accompany

## V. 25

### ὡσαύτως

marker of similarity that approximates identity, (in) the same (way), similarly, likewise

marker of similarity which approximates identity, just as, in the same way, in like manner

### ἔργα

that which displays itself in activity of any kind, deed, action, deed, accomplishment, of the deeds of humans, exhibiting a consistent moral character

that which is done, with possible focus on the energy or effort involved, act, deed

### καλὰ

pertaining to being in accordance at a high level with the purpose of something or someone, good, useful, of moral quality, good, noble, praiseworthy, contributing to salvation, 'good works'

pertaining to a positive moral quality, with the implication of being favorably valued, good, fine, praiseworthy

πρόδηλα  
see above

ἄλλως  
pertaining to difference in manner or condition, otherwise, in another way, ‘if they are not (evident) they cannot (in the end) remain hidden’  
pertaining to that which is different in kind or class from all other entities, different, differently, other than, ‘those that are different cannot remain hidden’

κρυβῆναι                      APInf                      fr. κρυπτω  
to keep from being seen, hide, of states or conditions withdraw from sight or knowledge, hide, keep secret, of the moral conduct of a person  
to cause something not to be known, to hide, to keep secret, to conceal

## V. 1

Ὅσοι  
pertaining to a comparative quantity or number of objects or events, how much (many), as much (many) as  
pertaining to a comparative quantity of objects or events, as many as, as much as

ζυγὸν  
a frame used to control working animals or, in the case of humans, to expedite the bearing of burdens, yoke, only figurative of any burden, ‘slaves under the yoke’  
idiom – ‘be under a yoke’, to be in a state of slavery, to be a slave, ‘those who are slaves’ ὑπο ζυγον is redundant in that it simply emphasizes the status of being a slave

δοῦλοι  
male slave as an entity in a socioeconomic context, slave, to a master  
one who is a slave in the sense of becoming the property of an owner (though in ancient times it was frequently possible for a slave to earn his freedom), slave, bondservant

δεσπότης  
one who has legal control and authority over persons, such as subjects or slaves, lord, master, of slaves, cf. Titus 2:9, 1 Pet 2:18  
one who holds complete power or authority over another, master, ruler, lord, ‘those who are slaves under the yoke should regard their masters as deserving all respect’

τιμῆς  
manifestation of esteem, honor, reverence, the showing of honor, reverence, or respect as an action  
honor as an element in the assignment of status to a person, honor, respect, status

ἀξίους

pertaining to being correspondingly fitting or appropriate, worthy, fit, deserving, in a good sense, but one which is sometimes negated  
pertaining to having a relatively high degree of comparable merit or worthy, worthy, comparable, of comparable value

ἠγείσθωσαν PM/PdepImp3pl fr. ἠγεομαι

to engage in an intellectual process, think, consider, regard, cf. 1:12  
to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

ἵνα

marker to denote purpose, aim, or goal, in order that, that  
marker of purpose for events and states, in order to, for the purpose of, so that

ὄνομα

proper name of an entity, name  
the proper name of a person or object, name

διδασκαλία

that which is taught, teaching, instruction, cf. v. 3, 1:10, 4:1, 5:17  
the content of what is taught, what is taught, doctrine, teaching

βλασφημῆται PPS3sg fr. βλασφημεω

to speak in a disrespectful way that demeans, denigrates, maligns, in relation to transcendent or associated entities, slander, revile, defame, speak irreverently/impiously/disrespectfully of or about, of God's Name

## V. 2

πιστοὺς

pertaining to being trusting, trusting, cherishing faith/trust, of one who confesses the Christian faith, believing or a believer in the Lord, cf. 4:10, 5:16  
pertaining to trusting, one who trusts in, trusting

δεσπότης

see above

καταφρονεῖωσαν PAImp3pl fr. καταφρονεω

to look down on someone or something with contempt or aversion, with implication that one considers the object of little value, look down on, despise, scorn, treat with contempt  
to feel contempt for someone or something because it is thought to be bad or without value, to despise, to scorn, to look down on

ὅτι

marker of causality, subordinating, because, since  
marker of cause or reason, based on an evident fact, because, since, for, in view of the fact that

μᾶλλον

for a better reason, rather, all the more, rather, sooner, ‘the slaves who have Christian masters should render them all the better service’  
marker of more emphatic contrast, but, instead, on the contrary

δουλεύετωσαν

PAImp3pl

fr. δουλεύω

to act or conduct oneself as one in total service to another, perform the duties of a slave, serve, obey, ‘let them be all the better slaves’

to serve, normally in a humble manner and in response to the demands or commands of others, to serve

πιστοί

see above

ἀγαπητοί

pertaining to one who is dearly loved, dear, beloved, prized, valued, cf. 1 Thes. 2:8  
pertaining to one who or that which is loved, object of one’s affection, one who is loved, beloved, dear

εὐεργεσίας

the doing of that which is beneficial, doing of good, or service, ‘devote oneself to or benefit by service’

to do that which is good and beneficial to someone, to do good, good deed

ἀντιλαμβανόμενοι

PMPtcMPN

fr. ἀντιλαμβάνω

to commit oneself wholeheartedly to something, take part in, devote oneself to, practice, ‘who devote themselves to kindness’

to give or commit oneself wholeheartedly to something, to devote oneself to, to give oneself to, ‘those who are devoted to doing kind things’

δίδασκε

PAImp2sg

fr. διδάσκω

to provide instruction in a formal or informal setting, teach, cf. 4:11

to provide instruction in a formal or informal setting, to teach, teaching

παρακάλει

PAImp2sg

fr. παρακαλέω

to urge strongly, appeal to, urge, exhort, encourage, impress upon someone, urge, exhort

to ask for something earnestly and with propriety, to ask for (earnestly), to request, to plead for,

to appeal to, earnest request, appeal